

Tenth Sunday after Pentecost

August 9, 2026



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calvary moravian church
come in faith | go with peace | live God's love

calvarymoravian.net | www.facebook.com/calvarymoravianallentown | [@calvarymoravianpa](https://www.instagram.com/calvarymoravianpa)

Welcome!

Welcome to Calvary! We are so glad you are here.

If you've never been to a Moravian worship service before, it is likely some of the parts of this service will be rather new to you! We promise in time you'll learn the ropes. As we go throughout the service, feel free to simply follow our Pastor; she'll cue you in on if we are being invited to stand, sit, or greet one another.

This service is being livestreamed to YouTube.

Upcoming events and gatherings:

Conversation (After) Church | *Beginning in Sept!*

Choir Practice | *Beginning September 2nd*

Family Sunday School | *Returning Sept 6th!*

Midweek Bible Study | *Returning Sept 3rd*

Moravian Women | *Returning Sept 2 (in person) & 14th (online)*

New here? Please scan this QR code to let us learn about you and follow up after today!



Contact Us

Pastor: Rev. Mikayla Sauerbrey (she/her) |

revmikayla@gmail.com

Office Administrator: Jessica Duelfer (she/her) |

churchcalvarymoravian@gmail.com

Music Director: Griffin Woodard (he/him) |

griffinwoodard.com

As we gather...

...we wanted to make sure to let you know something really important! ALL are welcome here at Calvary. As a church that is a part of the Moravian Church Northern Province we believe and affirm that *“no matter who you are or how you identify you are embraced and affirmed by God’s expansive love.”* Additionally, we welcome all who might have questions, all those who might have some doubts, and of course all who remain tenaciously faithful. At Calvary, there is room for you here, and we are so glad you’ve decided to join us today.

If you are worshipping with us in our sanctuary...

...you may have a few questions about our church space and where to find things! Just out the doors to the right of the sanctuary you can find a single stall, gender neutral bathroom. A few steps beyond that is our church nursery that has a live audio feed of our service. If you or someone who came with you today needs to step out of the sanctuary you are welcome to use this space! It is not staffed, so we just ask if you are bringing children into the space you remain with them until you are ready to rejoin us in the sanctuary. At the end of the service Pastor Mikayla will process to the back of the sanctuary and she would love to greet you so please stop by and say hello!

If you are worshipping with us online...

...know that you can connect with us and others worshipping online via our live chat! Please feel free to say hi and tell us where you are worshipping from. We are still working on making our streaming the most hospitable and welcoming that it can be, so please bear with us! If you have a prayer request you would like lifted up during our Prayers of the People

time, please email our church office at
churchcalvarymoravian@gmail.com no later
than the Saturday before our Sunday worship
and Pastor Mikayla will do her best to include
your request.

The Worship Service

Prelude

Welcome and Announcements

Call To Worship

The call to worship is a brief opening to a worship service, usually derived from scripture, and invites all to focus their hearts and minds on God as we begin our service. It can be spoken or sung, look to the worship leader today to see how we will proceed!

In worship, we hear God's story and we ask,

“What did God do long ago?”

In worship, we hear God's story and ask,

“What is God doing, here and now?”

In worship, we hear God's story, then we ask,

“What can I do to respond to it all?”

Let us worship our moving, inspiring, with-us God.

Amen.

Liturgy by Rev. Sarah (Are) Speed | A Sanctified Art LLC | sanctifiedart.org.

Singing and Praying Together

“Worship” is often the word we use for the many collective practices that we engage in on a Sunday

morning. Sometimes we think of worship only as singing, but there is much more under this umbrella term! These headers of the different sections of our service are here to help guide out as we move through different worship practices this morning.

August Birthdays & Anniversaries

On the first Sunday of each month, we take time during our service to celebrate the people in our community who are turning a year older or marking another wedding anniversary. After the Pastor shares the names of those we are celebrating, we sing what is affectionately known as the “Moravian Birthday Hymn.”

COVENANT

*With your presence, Lord our Head and Savior,
Bless them all, we humbly pray;
Our dear heavenly Father’s love and favor
Be their comfort everyday.
May God’s Spirit now in each proceeding
Favor them with God’s most gracious
leading;
Thus shall they be truly blessed
Both in labor and in rest.*

Discipleship Liturgy

*The **liturgy** in the Moravian tradition is a communal act of prayer, often with a specific theme or focus, where we go back and forth between speaking and singing. At times we will be invited to stand, and at others we will remain seated. You are invited to join in whatever posture suits you! Additionally, any parts written in bold are for the congregation to say together, so please, join in!*

(Standing)

What shall we render to the Lord for all his bounty to us?

We will offer to the Lord the sacrifices of thanksgiving and call upon the name of the Lord.

Praise the Lord!

BEACH SPRING

*Come in praise and adoration,
all who on Christ's name believe;
worship him with consecration,
grace and love will you receive.
For his grace give him the glory,
for the Spirit and the Word,
and repeat the gospel story
'til all souls his name have heard.*

Gracious God, for revealing yourself to us as one who created all things, who gave us dominion over all the earth, who called us into a covenant relationship with you, who has given us the privilege of being your ambassadors in our world, who loves us as your children through Jesus Christ our Lord,

We give you our heartfelt thanks.

EMMANUEL (14 Bb)

*Our heav'nly Father, source of love,
to you our hearts we raise.*

*Your all sustaining power we prove,
and gladly sing your praise.*

(Sitting)

Jesus Christ our Savior, because you were willing to come to earth in the likeness of humanity, to take the form of a servant; because you became obedient unto death, even death on a cross; because God has highly exalted you and bestowed on you the name which is above every name, that at your name every knee should bow, in heaven and on earth and under the earth, and every

tongue confess that you are Lord, to the glory
of God the Father;

**We humbly bow before you in praise and
adoration.**

MANOAH

*Lord Jesus, yours we wish to be;
our sacrifice receive.*

*By you preserved, from sin set free,
to you ourselves we give.*

Holy Spirit, for dwelling with us and calling us
to God by the gospel, for preserving us in the
true fath, for leading the church on earth in its
mission, for pointing the way of discipleship to
each of us,

**We acknowledge your presence and power
among us.**

LAND OF REST

Come, Holy Ghost, the Savior's love
shed in our hearts abroad;
so shall we ever live and move
and be with Christ in God.

Jesus Said: Whoever serves me must follow
me; and where I am, there shall my servant

be also; whoever serves me, the Father will honor. If you continue in my word, you are truly my disciples, and you shall know the truth and the truth shall make you free. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

We hear your call to discipleship. Master, teach us the way we should go.

Present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your minds, that you may prove what is the will of God, what is good and acceptable and perfect.

Jesus said: This is my commandment, that you love one another as I have loved you. I chose you and appointed you that you should go and bear much fruit, and that your fruit should abide.

Now the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control. If we live by the Spirit, let us also walk by the Spirit.

Be steadfast, immoveable, always abounding
in the work of the Lord, knowing that in the
Lord your labor is not in vain.

IN BABILONE

Lord, as you have lived for others,
So may we for others live;
Freely have your gifts been granted;
Freely may our servants give.
Yours the gold and yours the silver,
Yours the wealth of land sea,
We but stewards of your bounty
sharing all by your decree.

(Kneeling or sitting)

**We confess, Lord, that as your disciples we
have often dishonored the holy name we
bear. We ask your forgiveness for the times
when we have failed to labor for your
kingdom; when we have not followed your
admonition to seek first the kingdom of
God; when we have hidden our light from
the world; when we, as the salt of the earth,
have lost our strength. Have mercy on us,**

and restore unto us the joy of faithful discipleship. Amen.

The Lord, your Redeemer, has said: With everlasting love, I will have compassion on you. Therefore serve the Lord with gladness; witness to his goodness and mercy; and preach Jesus Christ as Lord, with yourselves as servants for Jesus' sake.

(Standing)

GRACEHAM (581 K)

Jesus, Master whom I serve,
though so feebly and so ill,
strengthen hand and heart and nerve,
all your bidding to fulfill;
open now my eyes to see
all the work you have for me.

Jesus, Master, will you use
one who owes you more than all?
As you will, I would not choose;
only let me hear your call. Jesus,
let me always be
in your service glad and free. Amen.

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Prayers of the People

Pastoral Prayer/The Lord's Prayer

The prayers of the people are a time in our service where we get to share the joys and concerns in our hearts. If you have something you would like prayer for, please feel free to raise your hand and share it at this time. After all requests have been shared, our pastor leads us in a pastoral prayer. We conclude this time by saying the Lord's Prayer together as a way to lift up the joys and concerns in our hearts that we did not speak aloud. If you do not know the Lord's Prayer by heart, the words are printed below for you.

Our Father, who art in heaven	as we forgive those who trespass against us.
Hallowed be your name.	And lead us not into temptation,
Your kingdom come, your will be done on earth as it is in heaven.	but deliver us from evil.
Give us this day our daily bread, and forgive us our trespasses	For thine is the kingdom, the power, and the glory forever and ever, amen.

Giving Back Together

Being The Church | Time of Sharing

Over the summer, we are highlighting stories from some of our members about the ways that are living out what it means to be the church in the world. If you're curious to learn more about the specific ministry and work the person sharing today does, they will be around after our service to chat more!

The Offerings

*Here at Calvary we collect two offerings each week. The first is a loose change offering we call a "joyful noise." If you are worshipping with us in the sanctuary you will be invited to place loose change in a bucket for a specific organization (often a local Allentown nonprofit or a Moravian ministry) that we are highlighting this month. The second is a **traditional offering** that we collect by passing a plate through the pews, and the financial gifts given at this time go to help cover our operating costs so we can continue to live out the mission and ministry God has for us here in Allentown's West End and beyond. While it is not a requirement to give to either offering, we thank you so much for any support you do feel led to give!*

Offertory

For those who may wish to give electronically via our giving portal, you are invited to scan this QR code. There are no fees applied to your gift!



*At this time all will be invited to rise, in body or spirit,
as the offerings are brought forward and we sing
what is called the **Doxology**, which is an often-sung
short moment of praise to God.*

Doxology | Praise God From Whom All Blessings Flow

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise him above the heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Prayer of Dedication Joyful Noise Response

All: Accept these gifts we bring today
For your will to be employed
God hear us as we sing and pray
and make a joyful noise! Amen.

Engaging Scripture Together

Scripture Reading | Psalm 85:8-13

*These scripture selections will be read aloud by a lay
leader in our congregation. The translation printed
below comes from the **New Revised Standard
Updated Edition** translation. If you are in our
sanctuary and would like to follow along, the pew
Bible may read slightly differently as those are the*

older edition of this translation, known as the New Revised Standard Edition. Every act of translation is always a work of interpretation, so sometimes different words or phrases are used. If you have questions about this, please feel welcome to chat with our pastor after the service!

¹Ahab told Jezebel all that Elijah had done and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life like the life of one of them by this time tomorrow." ³Then he was afraid; he got up and fled for his life and came to Beer-sheba, which belongs to Judah; he left his servant there.

⁴But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die, "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." ⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." ⁶He looked, and there at his head was a cake baked on hot stones and a jar of water. He ate and drank and lay down again. ⁷The angel of the

LORD came a second time, touched him, and said, "Get up and eat, or the journey will be too much for you." ⁸ He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹ At that place he came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹ He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹² and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah

heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵ Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Scripture Reading | Matthew 14:22-33

²² Immediately he made the disciples get into a boat and go on ahead to the other side,

while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water."²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!"³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"³² When they got into the boat, the wind ceased.³³ And

those in the boat worshiped him, saying,
“Truly you are the Son of God.”

Sermon | Rev. Mikayla Sauerbrey

Prayer

Singing Together

Sending Hymn | I, the Lord of Sea and
Sky

*I the Lord of sea and sky, I have heard my
people cry.*

*All who dwell in deepest sin, my hand will
save.*

*I will make the stars of night, I will make their
darkness bright.*

*Who will bear my light to them? Whom shall I
send?*

Refrain:

Here I am Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

*I, the Lord of snow and rain, I have borne my
people's pain.*

*I have wept for love of love, they turn away.
I will break their hearts of stone, give them
hearts for love alone.
I will speak my word to them. Whom shall I
send?*

Refrain:

*Here I am Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

*I, the Lord of wind and flame, I will tend the
poor and lame.
I will set a feast for them, my hand will save.
Finest bread I will provide till their hearts are
satisfied.
I will give my life to them. Whom Shall I send?*

Refrain:

*Here I am Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

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Sending Hymn | By Galilee

By Galilee I met the Savior;

*By Galilee I heard him call;
By Galilee I felt his presence,
And I'll never be the same again.*

Refrain:

*By Galilee I saw the splendor
Of all the love he has to give.
It filled my cup to overflowing,
And I'll never be the same again.*

*By Galilee I heard him whisper;
By Galilee he touched my heart;
By Galilee he stood beside me,
And I'll never be the same again.*

Refrain:

*By Galilee I saw the splendor
Of all the love he has to give.
It filled my cup to overflowing,
And I'll never be the same again.*

*By Galilee I made a promise;
By Galilee I made a vow;
By Galilee he drew me to him,
And I'll never be the same again.*

Refrain:

*By Galilee I saw the splendor
Of all the love he has to give.
It filled my cup to overflowing,*

*And I'll never be the same again.
And I'll never be the same again.*

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Benediction

Postlude

Thank you for joining us in worship today! If you would like to learn more about us and ways to connect and get involved, our midweek newsletter is a great place to start.

You are welcome to scan this code to read our latest newsletters that always include the bulletin for the upcoming Sunday, a calendar and schedule for upcoming events, occasional reflections from our pastor, news from our denomination, and so much more.

