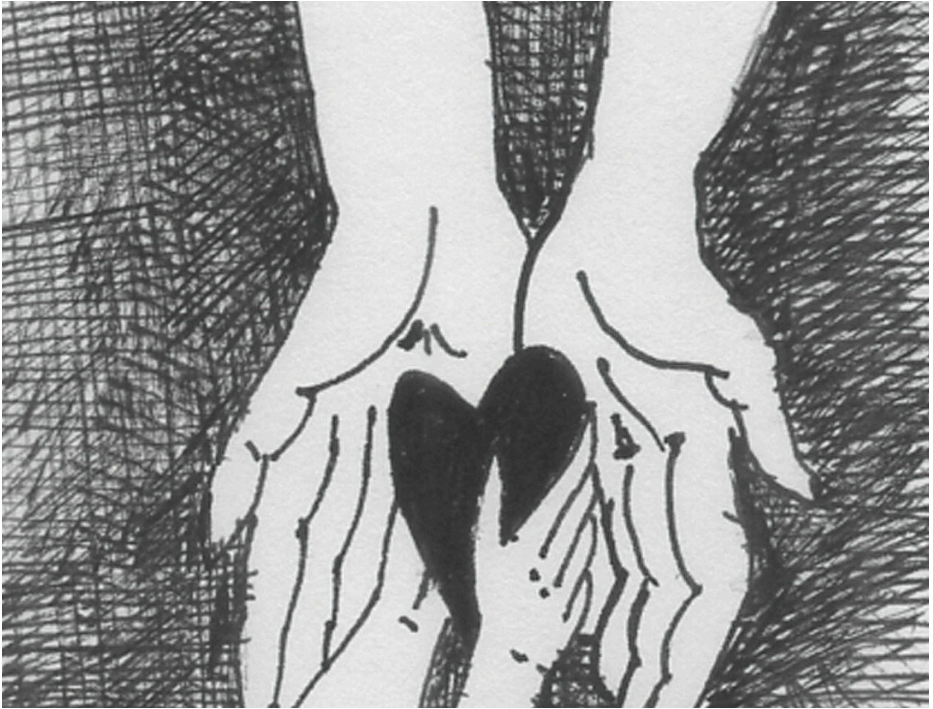


All Saints Day

November 1, 2026



Valente, Liz. My Heart for the Lord, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/57567> [retrieved October 26, 2026]. Original source: Liz Valente, <https://www.instagram.com/donalizvalente/>.

calvary moravian church
come in faith | go with peace | live God's love

calvarymoravian.net | www.facebook.com/calvarymoravianallentown | [@calvarymoravianpa](https://www.instagram.com/calvarymoravianpa)

Welcome!

Welcome to Calvary! We are so glad you are here.

If you've never been to a Moravian worship service before, it is likely some of the parts of this service will be rather new to you! We promise in time you'll learn the ropes. As we go throughout the service, feel free to simply follow our Pastor or service leader; they'll cue you in on if we are being invited to stand, sit, or greet one another.

This service is being livestreamed to YouTube.

Upcoming events and gatherings:

Conversation (After) Church | *November 8th*

Choir Practice | *Wednesdays at 7 PM*

Fellowship Hour | *Beginning Oct. 25th*

Midweek Bible Study | *Thursdays at 10 AM*

Moravian Women | *November 4 at 1pm (in person) & 2nd at 7pm (online)*

New here? Please scan this QR code to let us learn about you and follow up after today!



Contact Us

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Music Director: Griffin Woodard (he/him) |

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As we gather...

...we wanted to make sure to let you know something really important! ALL are welcome here at Calvary. As a church that is a part of the Moravian Church Northern Province we believe and affirm that ***“no matter who you are or how you identify you are embraced and affirmed by God’s expansive love.”*** Additionally, we welcome all who might have questions, all those who might have some doubts, and of course all who remain tenaciously faithful. At Calvary, there is room for you here, and we are so glad you’ve decided to join us today.

If you are worshipping with us in our sanctuary...

...you may have a few questions about our church space and where to find things! Just out the doors to the right of the sanctuary you can find a single stall, gender neutral bathroom. A few

steps beyond that is our church nursery that has a live audio feed of our service. If you or someone who came with you today needs to step out of the sanctuary you are welcome to use this space! It is not staffed, so we just ask if you are bringing children into the space you remain with them until you are ready to rejoin us in the sanctuary. At the end of the service Pastor Mikayla will process to the back of the sanctuary and she would love to greet you so please stop by and say hello!

If you are worshipping with us online...

...know that you can connect with us and others worshipping online via our live chat! Please feel free to say hi and tell us where you are worshipping from. We are still working on making our streaming the most hospitable and welcoming that it can be, so please bear with us! If you have a prayer request you would like lifted up during our Prayers of the People time, please email our church office at churchcalvarymoravian@gmail.com no later than the Saturday before our Sunday worship and Pastor Mikayla will do her best to include your request.

The Worship Service

Prelude

Welcome and Announcements

Call To Worship

The call to worship is a brief opening to a worship service, usually derived from scripture, and invites all to focus their hearts and minds on God as we begin our service. It can be spoken or sung, look to the worship leader today to see how we will proceed!

Written by Ruth Burgess, Wild Goose Publications | © The Iona Community 2016

What can separate from the love of God in Christ Jesus?

Shall pain? **No.**

Shall despair? **No.**

Shall time? **No.**

Shall tears? **No.**

Shall evil? **No.**

Shall peril? **No.**

Shall life? **No.**

Shall death? **No.**

Shall things to come? **No.**

What can separate from the love of God in Christ Jesus? There is only one answer, now and forever:

Nothing can separate us from the love of God.

Singing and Praying Together

“Worship” is often the word we use for the many collective practices that we engage in on a Sunday morning. Sometimes we think of worship only as singing, but there is much more under this umbrella term! These headers of the different sections of our service are here to help guide out as we move through different worship practices this morning.

Liturgy | All Saints

*The **liturgy** in the Moravian tradition is a communal act of prayer, often with a specific theme or focus, where we go back and forth between speaking and singing. At times we will be invited to stand, and at others we will remain seated. You are invited to join in whatever posture suits you! Additionally, any parts written in bold are for the congregation to say together, so please, join in!*

(Standing)

Behold, a great multitude, which no one can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, with palm branches in their hands,

**And they cry with a loud voice saying,
“Salvation belongs to our God, who is seated
on the throne, and to the Lamb.”**

*Salvation to God, who sits on the throne!
Let all cry aloud and honor the Son;
The praises of Jesus the angels proclaim,
Fall down on their faces and worship the Lamb.*

*Then let us adore and give him his right,
All glory and power and wisdom and might,
All honor and blessing, with angels above,
And thanks never ceasing for infinite love.*

These are the ones of whom the world was not worthy. They wandered in deserts and mountains, and in caves and the holes in the ground. They were stoned to death, they were sawn in two, they were slain with the sword, they were burned at the stake, they were killed by an assassin's bullet. They were destitute, persecuted, tormented. These are the ones who have come out of the great tribulation; they have washed their robes and cleansed them in the blood of the Lamb.

**Therefore they are before the throne of God,
and they worship day and night in the temple.**

They shall hunger no more, neither thirst
anymore; the sun shall not strike them, nor any
scorching heat; for the Lamb at the center of the
throne will be their shepherd, and will guide
them to springs of living water.

**And God shall wipe away every tear from their
eyes.**

BEDFORD (14 C)

*Glory to God whose witness train,
those heroes bold in faith,
Could smile on poverty and pain,
and triumph even in death.*

*God whom we serve, our God can save,
can damp the scorching flame,
Can build an ark, can smooth the wave,
for such as love his name.*

*Lord, if your arm support us still
with its eternal strength,
we shall overcome the mightiest ill,
and conquerors prove at length.*

(Sitting)

Almighty God, Redeemer and Sustainer, we offer you thanks and praise for the holy lives of all your servants—the prophets, apostles, and martyrs—who have shown forth as lights in the world and sacrificed their lives in testimony of their faith.

We thank you for the triumphant fellowship of all the saints in glory. We remember before you all who have been called to the more immediate presence of our Savior, and especially those most dear to us and our congregation. We rejoice in our present fellowship with them, in our continuing hope, and in the promise of eternal joy. Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; and may we obtain entrance into your eternal kingdom, and

with the glorious assembly of the saints, worship
and adore you.

(539 B)

In the name of Jesus. Amen.

LANCASHIRE (151 M)

*Apostles, prophets, martyrs,
and all the sacred throng
Who wear the spotless raiment,
who raise the ceaseless song;
for those passed on before us,
our Savior, we adore,
and walking in their footsteps,
would serve you more and more.*

Blessed are those who are persecuted for
righteousness' sake,

For theirs is the kingdom of heaven.

Who shall separate us from the love of Christ?
Shall hardship, or distress, or persecution, or
famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. If God is for us, who can be against us!

Hear the words of the Amen, the Faith and True Witness, who was dead and is alive again: Be faithful until death, and I will give you the crown of life.

To him who loves us and washed us from our sins by his blood, and made us to be a kingdom, priests to God, to him be glory and dominion forever and ever. Amen.

*Ten thousand times ten thousand
in sparkling raiment bright,
the armies of the ransomed saints
throng up the steeps of light!
'Tis finished, all is finished,
their fight with death and sin.
Fling open wide the golden gates
and let the victors in!*

*What rush of hallelujahs
fill all the earth and sky!
What ringing of a thousand harps
bespeaks the triumph night!*

*O day, for which creation
and all its tribes were made!
O joy, for all its former woes
a thousand fold repaid!*

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Prayers of the People

*The prayers of the people are a time in our service where
we get to share the joys and concerns in our hearts. If you
have something you would like prayer for, please feel free
to raise your hand and share it at this time.*

The Lord's Prayer

Our Father, who art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,

For ever and ever.
Amen.

Giving Back Together

The Offerings

*Here at Calvary we collect two offerings each week. The first is a loose change offering we call a **“joyful noise.”** If you are worshipping with us in the sanctuary you will be invited to place loose change in a bucket for a specific organization (often a local Allentown nonprofit or a Moravian ministry) that we are highlighting this month.*

*The second is a **traditional offering** that we collect by passing a plate through the pews, and the financial gifts given at this time go to help cover our operating costs so we can continue to live out the mission and ministry God has for us here in Allentown’s West End and beyond.*

While it is not a requirement to give to either offering, we thank you so much for any support you do feel led to give!

Offertory

For those who may wish to give electronically via our giving portal, you are invited to scan this QR code. There are no fees applied to your gift!



*At this time all will be invited to rise, in body or spirit, as the offerings are brought forward and we sing what is called the **Doxology**, which is an often-sung short moment of praise to God.*

Doxology | Praise God From Whom All Blessings Flow

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise him above the heavenly hosts
Creator, Christ, and Holy Ghost. Amen.*

Prayer of Dedication Joyful Noise Response

All: Accept these gifts we bring today
For your will to be employed
God hear us as we sing and pray
and make a joyful noise! Amen.

Engaging Scripture Together

Scripture Reading | Matthew 5:1-12

*These scripture selections will be read aloud by a lay leader in our congregation. The translation printed below comes from the **New Revised Standard Updated Edition** translation. If you are in our sanctuary and would like to follow along, the pew Bible may read slightly differently as those are the older edition of this translation, known as the New Revised Standard Edition. Every act of translation is always a work of interpretation, so sometimes different words or phrases*

are used. If you have questions about this, please feel welcome to chat with our pastor after the service!

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Reflection | Rev. Mikayla Sauerbrey

Remembering Together

A Meditation

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Time Of Remembrance - Memorial Procession

A Time of Silence

Choir Anthem | Lord, We Hold Your Goodness
Precious

Prayer

Sending Hymn | The Saints Of God Are Down
The Street

*The saints of God are down our street
and round God's throne of light.
There's some with formidable minds
and some just live aright;*

*together in God's family
their different gifts unite:
God's truth is marching on*

(Chorus)

*Glory, Glory Hallelujah
Glory, Glory Hallelujah
Glory, Glory Hallelujah
God's truth is marching on*

*Their efforts gain no accolades,
they just supply that grace
which heals the world of many sores,
renews its battered face,
through such who live and love and care
in their own time and place:
God's truth is marching on*

Chorus

*When death comes knocking at their door
they'll look at Christ askance –
how could such ordinary lives
his Kingdom ends advance?
But Christ will say, 'It's party time –
come, friends, and join the dance!':*

God's truth is marching on

Chorus

(Lyrics: Ian M. Fraser, Candles and Conifers, Wild Goose Publications Tune: 'The battle hymn of the Republic')

Benediction Postlude

Thank you for joining us in worship today! If you would like to learn more about us and ways to connect and get involved, our midweek newsletter is a great place to start.

You are welcome to scan this code to read our latest newsletters that always include the bulletin for the upcoming Sunday, a calendar and schedule for upcoming events, occasional reflections from our pastor, news from our denomination, and so much more.

